22nd Sunday after Pentecost
Commemoration of our Holy and Righteous Father, John of Kronstadt

VESPERS: Tone 5

P. Regular Beginning
C. Lord I have cried... (Tone 5)

1. Thou hast **shamed** the devil with Thy precious **Cross**, O Christ,/ and hast blunted the sting of sin by Thy Resur**rec**tion./ Thou hast saved us from the **gates** of death.// Thou, O only-begotten Son, we **glo**ri**fy** Thee.

2. He Who granted mankind the Resur**rec**tion/ was led like a lamb to the **slaugh**ter;/ the princes of hell trembled be**fore** Him,/ the gates of tears were **lift**ed up:/ for Christ the King of glory **en**tered in,/ declaring to those in **bonds**: "Go forth"// and to those in darkness: "**Show** yourselves."

3. **What** a mighty **won**der;/ in His **love** for mankind,/ the Maker of things invisible suffered in the flesh and He Who was im**mor**tal rose./ Come and worship Him, ye kindreds of the **nat**ions;/ let us, delivered indeed from beguilement by His com**pas**sion,// learn to sing the praises of the only **God** in three **Per**sons.

4. We **of**fer up to Thee our evening **wor**ship,/ O uncreated light, who art to all e**ter**nity./ For through the flesh as **in** a glass,/ Thou hast shone upon the world, descending even **un**to hell,/ setting free those in **dark**ness there/ and showing forth to the nations the light of the Resur**rec**tion:// Glory unto Thee, O **Lord**, Giver of light.

Stichera for the Saint (Tone 6)

5. Having set aside all the **things** of this world,/ with one voice let us praise the wondrous beacon of the land of **Rus**sia/ and of the whole world, the good shepherd, the **priest** John,/ who hath given us a splendid model of **life** in Christ,/ who on earth was aflame with the spirit of prayer, and who received from the Lord a twofold gift of **heal**ing./ Through his prayers may Christ strengthen us in **pi**ety/ and show us to be steadfast children **of** the Church,// for the sal**va**tion of our souls.

6. With all thy heart and mind, O **bles**sed John,/ thou didst love the **life** in Christ;/ thinking and doing all things to **please** God,/ thy labors bore fruit abundantly through the grace of the **priest**hood,/ and at the Lord's Supper, as if in **hea**ven,/ with enraptured spirit thou didst stand at the altar of the Lord from day to day with tears of com**punc**tion./ And now, standing before the Holy Trinity in the **high**est,// offer up prayers, that He grant peace to the world and **save** our souls.

7. By the path of spiritual vigilance, reverence, contemplation of the **mys**teries of God,/ amendment of soul, and **rest** in God,/ thou didst attain unto the heavenly bridal **cham**ber./ By acts of mercy and thy

miracles the **Church** is adorned,/ by the purity of thy life impiety is **put** to shame,/ and by the words of thy writings the **Faith** is confirmed./ Wherefore, we entreat thee, O most **honour**ed John:/ Be thou our guide amid all our circum**stan**ces,/ that guided and **guar**ded by thee// we may be vouchsafed the Kingdom of **hea**ven.

8. Travailing with all thy heart over the darkness of the **na**tions,/ thou didst at first think to depart unto the **lands** of the East./ But, beholding Kronstadt, which was far nearer, **pe**rishing,/ thou didst submit to the **call** from on high,/ which came once during sleep through a vision of a temple, O **right**eous John./ "I know," thou didst say, " the loftiness of the **priest**hood,/ yet I hope in God; for I know that **He** is my strength."// O, the divine power of love, which doth draw us to Christ and **streng**then us!

9. Making room for all in thy pas**tor**al heart,/ and constrained by the wounds inflicted upon the poor by **po**verty,/ thou didst call all people by thy words and by thy **wri**tings,/ to build a house of **in**dustry,/ that the poor might find **re**fuge therein./ O teacher of good deeds **worked** through faith!/ O nurturer of the souls and **bo**dies of the poor!/ O John, joy of them that before were **in** despair!// Thy care for such here on earth was a likeness of thine intercession now in **hea**ven.

10. Having acquired boldness in prayer, with a heart open to all, full of com**pas**sion,/ even after thy death thou dost not cease to **of**fer it up./ And growing eternally **ri**cher in love,/ thou dost ever pour forth healings and conso**la**tion, O John,/ joyful and speedy **hel**per./ O thou that didst heal through the laying **on** of thy hand,/ knowing the needs of them that asked before a word was **ut**tered,/ intercede now invisibly for us that hymn thee as one that **li**veth in Christ,// awaiting thy help and as**sis**tance.

Glory... (Tone 8)

Thou didst believe in righteousness with thy whole heart, O **priest** of God,/ and with thy lips thou didst speak unto sal**va**tion:/ The Lord is my being; the Lord is my deliverance from ever**last**ing death;/ the Lord is my eternal life; the Lord is my purification, my deliverance and sanctifi**ca**tion;/ the Lord is my strength in weakness, my freedom when I am **straight**ened,/ my light amid darkness, my peace amid con**fu**sion!/ Glory to Thee, O my Saviour, almighty **po**wer!/ Glory to Thee, O Saviour, omnipresent **po**wer!/ Glory to Thee, most kindhearted Com**pass**ion!/ Glory to Thee, Power ever open **to** my prayers!/ Glory to Thee, brightest Eye which ever regardest me and beholdest all my **hid**den things!/ Wherefore, O holy John, following after thee we also cry **out** to the Lord:/ Glory to Thee, O our God, wondrous **in** Thy saints// whose teachings shown forth Thy wonder! **Glo**ry to Thee!

Both... Dogmatikon (Tone 5)

In **times** past,/ the image of the unwedded Bride was inscribed in the **Red** Sea:/ There **Mo**ses parted the **wa**ters;/ here, **Ga**briel was the servant of the **won**der./ Then, Israel rode dry-shod **through** the deep;/ **while**, now, the Virgin hath without seed given **birth** to Christ./ After the **pas**sing of **Is**rael,/ the sea was as ever im**pas**sable./ After the **birth** of Em**ma**nuel,/ the

Virgin without reproach, re**mains** uncorrupt./ Thou, O God, Who art now, hast forever been and hast ap**pear**ed as man,// have **mer**cy upon us.

P. Wisdom. Aright!
C. O Joyful Light...
P. Prokimenon. The Lord is King...
P. Wisdom!

R. The Reading from the Prophecy of Joel 2:12-27

Thus saith the Lord: Turn to Me with all your heart, and with fasting, and with weeping, and with lamentation: and rend your hearts, and not your garments, and turn to the Lord your God: for He is merciful and compassionate, long-suffering and plenteous in mercy, and repenteth of evils. Who knoweth if he will return, and repent, and leave a blessing behind him; even a meat-offering and a drink-offering to the Lord your God? Sound the trumpet in Sion, sanctify a fast, proclaim a solemn service: gather the people, sanctify the congregation, assemble the elders, gather the infants at the breast; let the bridegroom go forth from his chamber, and the bride out of her closet. Between the porch and the altar let the priests that minister to the Lord weep and say: Spare Thy people, O Lord, and give not Thine heritage to reproach, that the heathen should rule over them, lest they should say among the heathen: Where is their God? But the Lord was jealous of His land, and spared His people. And the Lord answered and said to His people: Behold, I will send you corn, and wine, and oil, and ye shall be satisfied with them: and I will no longer make you a reproach among the gentiles. And I will chase away from you the northern adversary, and will drive him into the dry land, and I will sink his face in the former sea, and his back parts in the latter sea, and his ill savor shall come up, and his stink shall come up, because he hath wrought great things. Be of good courage, O land; rejoice and be glad: for the Lord hath done great things. Be of good courage, ye beasts of the plain, for the plains of the wilderness have budded, for the trees have borne their fruit, the fig tree and the vine have yielded their strength. Rejoice then and be glad, ye children of Sion, in the Lord your God: for He hath given you food fully, and He will rain on you the early and the latter rain, as before. And the floors shall be filled with corn, and the presses shall overflow with wine and oil. And I will recompense you for the years which the locust, and the caterpillar, and the palmer-worm, and the cankerworm have eaten, even My great army, which I sent against you. And ye shall eat abundantly, and be satisfied, and shall praise the name of the Lord Your God for the things which He hath wrought wonderfully with you: and My people shall not be ashamed forever. And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and that there is none else beside Me: and My people shall no more be ashamed forever.

R. The Reading from the Prophecy of Joel 2:27-32

Thus saith the Lord: Ye shall know that I am in the midst of Israel, and that I am the Lord your God, and that there is none else beside Me: and My people shall no more be ashamed forever. And it shall come to pass afterward, that I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy, and your old men shall dream dreams,

and your young men shall see visions. And on My servants and on My handmaids in those days will I pour out of My Spirit. And I will show wonders in heaven and upon the earth: blood, and fire, and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and glorious day of the Lord come. And it shall come to pass that whosoever shall call on the name of the Lord shall be saved.

R. The Reading from the First Epistle of John 4:20-5:5

Beloved, if a man say. I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, that he who loveth God love his brother also. Whosoever believeth that Jesus is the Christ is born of God: and everyone that loveth him who begat, loveth him also that is begotten of Him. By this we know that we love the children of God, when we love God, and keep His commandments. For this is the love of God, that we keep His commandments: and His commandments are not grievous. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

P. Augmented Litany
R. Vouchsafe...
P. Litany of Fervent Supplication

C. Litya

The first sticheron is for the temple, followed by:

(Tone 2)

"O Jesus, Son of God, my strength!/ O Light of my mind, Thou peace and joy of my heart:/ Glory to Thee!/ Glory to Thee Who dost deliver me from mine invisible enemies!"/ didst thou cry aloud, O John./ Thus do thou also teach us to hymn the Lord with all our heart,// O righteous John, servant of Christ.

Incarnate, Christ called thieves and harlots to repentance;/ and thou, O merciful pastor, fulfilling the commandment of the Chief Shepherd,/ ate with publicans and conversed with sinners,/ calling all to repentance and teaching all to pray:/ O God, be merciful to me, a sinner!// O merciful God, glory to Thee!

"Ye are the image of God; wherefore preserve ye this great image,/ the image of God's beauty, the image of His boundless love./ That ye may be children of our Father Who is in heaven,/ that ye may be holy as your Father is holy."/ Thus, O divinely wise pastor, didst thou instruct thy flock,// and thus didst thou thyself live in holy manner.

Glory... (Tone 1)

"When we pray, we pray through the Holy Spirit;/ wherefore, all the prayers of the Church are the breathing of the Holy Spirit,/ and all we Christians are His offspring./ Come, therefore, and abide in us, O Holy Spirit!/ Have mercy on us and renew us all, that we may be the one Body

of Christ."/ Such was thine unceasing prayers,/ O most wondrous John our father,// and God hearkened unto thee and anointed thee with the oil of eternal joy.

Both... (Tone 1)

Behold, the prophecy of Isaiah is ful**filled:**/ Virgin, hast thou brought forth and after, as before, hast thou remained **Vir**gin./ For **God** it was Who was born, and the nature of man was **there**by restored./ O Mother of God, despise not the supplications of thy **ser**vants/ that are **of**fered to **thee** in thy Church,/ but do thou, who hast held in thine arms the com**pas**sionate Lord,/ be **mer**ciful towards us who **serve** thee,// and pray that our **souls** may be saved.

P. *Litya prayers in back of Church*

APOSTICHA: (Tone 5)

1. We **lift** up our **voi**ces in song/ to magnify Thee, O **Saviour**,/ Christ incarnate yet never parted from **hea**ven,/ for **Thou** Lord Who **lo**vest mankind,/ hast suffered the Cross and death for the **sake** of our kind/ and casting down the **gates** of hell,// Thou hast risen on the third day and thereby **saved** our souls.

   V. The Lord is King,/ and hath put on glorious apparel.

2. O **Gi**ver of Life,/ Thy pierced side poured streams of re**mis**sion,/ life and salvation up**on** us all./ By taking upon Thyself **death** in the flesh,/ Thou hast granted us immor**ta**lity,/ and taking up Thy a**bode** in the tomb,/ Thou hast set us **all** free,/ and as God Thou hast raised us up with Thee in **glo**ry./ Therefore, we **cry** aloud:// Glory unto Thee, O **Lord**, Who lovest mankind.

   V. He hath made the world so sure/ that it cannot be moved.

3. O **Thou** Wh-o **lo**vest mankind/ strange are Thy crucifixion and Thy des**cent** into hell./ For after despoiling it, and raising up with Thyself as God in **glo**ry,/ those who were in times of old held **cap**tive there,/ Thou hast opened Paradise and vouchsafed that it let man **en**ter./ Cleanse us, **there**fore, from sin,/ who glorify Thy Resurrection on the **third** day/ and vouchsafe that we too may dwell in **E**den:// For Thou alone art **mer**ciful.

   V. Holiness becometh Thine house/ O Lord, forever.

4. O **Thou**, Who for our sakes hast accepted suffering **in** the flesh/ and hast risen on the third day **from** the dead,/ heal the passions **of** our flesh/ and raise us from our grievous iniquities and **save** us:// For Thou a**lo-ne lo**vest mankind.

Glory... (Tone 8)

It was not our fathers that told us, nor our elders that in**formed** us,/ but we ourselves have seen the miracles that have taken **place** through thee;/

we ourselves have experienced the grace that doth pour **forth** from thee./ Our loved ones were healed, they that were dying rose from bed in **good** health,/ our every petition was granted **through** thy prayer./ Wherefore, we **honour** thee// as a favorite of God and an intercessor be**fore** the Lord.

Both... (Tone 8)

O **Vir**gin unwedded, O Mother of **God** on high,/ thou hast ineffably conceived **God** in the flesh;/ and being beyond reproach, thou hast granted us all purification of our trans**gres**sions./ Accept the supplications of thy **ser**vants,/ and do thou, who now receivest our en**treat**ies,// pray for us **all** to be saved.

C. St. Symeon's Prayer
R. Trisagion
C. Rejoice, O Virgin Theotokos x2

Troparion for St. John of Kronstadt (Tone 4)

O wonderworker, who livest in Christ forever,/ take pity in thy love upon people in misfortunes;/ hearken unto thy children who with faith call upon thee,/ expecting compassionate aid from thee,// O John of Kronstadt, our beloved pastor.

P. Blessing of loaves.
C. Amen. Blessed be the Name of the Lord... x3

Psalm 33:1-10

MATINS: Tone 5

P. Regular Beginning
P. Great Ectenia
C. God is the Lord...

C. Sunday Troparia (Tone 5) x2

Let us, the faithful, praise and worship the Word/ co-eternal with the Father and the Spirit/ Born for our salvation from the Virgin,/ for He willed to be lifted upon the Cross in the flesh/ to endure death and to raise the dead/ by His glorious Resurrection.

Glory... Troparion for St. John of Kronstadt (Tone 4)

O wonderworker, who livest in Christ forever,/ take pity in thy love upon people in misfortunes;/ hearken unto thy children who with faith call upon thee,/ expecting compassionate aid from thee,// O John of Kronstadt, our beloved pastor.

Both... Theotokion (Tone 4)

The mystery hidden from all **a**ges/ and unknown to the **an**gels/ was made manifest to those on earth through Thee, O Theo**to**kos:/ God took flesh in a union without con**fus**ion/ and for our sakes willingly ac**cep**ted the Cross;/ and thereby He raised the **first** formed man// and saved our **souls** from death.

Lord Have Mercy 3x

Glory...

R. Now...
R. Kathisma II
P. Small Ectenia

R. Sessional Hymns:
We praise the Cross of the Lord, we honour His holy burial with hymns, and we greatly glorify His resurrection, for as God with Himself He raised the dead up from the graves, having captured the dominion of death and the might of the devil; and He shone light upon those in hades.

V. Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

Declared to be dead, O Lord Who didst slay death, Thou wast laid in a tomb, O Thou Who emptied the graves. Above, soldiers kept guard over Thy sepulcher, while below Thou didst raise up the dead from ages past. O almighty and unapproachable Lord, glory be to Thee!

G/B... Rejoice! Thou impassable gateway of the Lord; Rejoice! Thou wall and protection of those who take refuge in Thee; Rejoice! Thou haven untroubled by storms; Rejoice! Thou who hast not known wedlock and who hast borne Thy Son and Maker and God in the flesh. Fail not in thy intercession on behalf of those who sing the praises of and worship thy Son.

R. Kathisma III
P. Small Ectenia

R. Sessional Hymns:
O Lord, after Thy resurrection on the third day and the worship of the apostles, Peter cried out to Thee: "The women showed courage, but I was afraid. The thief uttered theology, but I denied Thee. And dost Thou now call upon me to be Thine apostle still? Or wilt Thou show me again to be a fisher of the deep? Yet do Thou accept me, who repent, O God, and save me!"

V. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

O Lord, the iniquitous nailed Thee in the midst of condemned criminals, and pierced Thy side with a spear, O Merciful One! Thou didst accept burial, Who broke down the gates of hades, and didst rise again on the third day. The women hastened to behold Thee, and announced Thine arising to the apostles. O supremely exalted Saviour, Whom the angels hymn, O blessed Lord, glory be to Thee!

G/B... O Theotokos, unwedded Bride, who hast transformed the grief of Eve into joy, we, the faithful, hymn and bow down before thee, for thou hast led us out of the ancient curse. And now, pray thou unceasingly, O most hymned and all-holy one, that we be saved.

C. Polyeleos

P/C. Megalynarion (once only by clergy)
We magnify thee,/ O holy and righteous father John,/ and we honour thy holy memory;// for thou dost entreat Christ God in our behalf.

C. Evlogitaria (Blessed art Thou, O Lord...)
P. Small Ectenia

R. Ypakoe:
The myrrh-bearing women, their minds dazzled by the sight of the angel and their souls enlightened by Thy divine Resurrection, preached the good tidings to the Apostles: "O spread among the nations the news of the Resurrection of the Lord, He, Who works wonders and grants us His great mercy."

R. Sessional Hymns for St. John
Thou didst despise neither stranger nor sojourner, O father John, but wast kind and merciful and compassionate unto all: a father for orphans and a defender for widows, vesture for the naked and food for the hungry. Remember us also, thy poor children, and deny us not thy gracious love.

Strengthened by divine power, then didst overcome the temptations of the invisible foe and hast passed on to the unwaning light. Heal thou the sufferings of our souls and direct us by thy counsel, for thou hast been given by God to all as a physician and comforter, O John, our father.

Glory... A fiery minister of the Word of God and a vessel of faith wast thou, O divinely inspired John; wherefore, the Lord appointed thee a new Abraham, a father of many. Pray thou therefore, O holy father, that we all may be children of God and that our souls may be saved.

Both... O Virgin, we call thee the portal of heaven, the tabernacle, the all-holy mountain, the luminous cloud, the ladder of heaven, the paradise of the Word, the deliverance of Eve and the great treasure of all the universe; for in thee hast salvation and the remission of the ancient transgression been wrought in the world. Wherefore, we cry out to thee: Beseech thy Son and God, that He grant remission of transgressions to those who piously worship thine all-holy birthgiving.

Hymn of Degrees: (Antiphon One)
When I am filled with sorrow, I sing unto Thee like David, O my Saviour: Deliver my soul from a lying tongue.
Blessed is the life of those in the wilderness, who soar aloft on wings of love divine.
G/B... By the Holy Spirit are sustained all things, visible and invisible; for, Himself possessed of dominion, He is truly One of the Trinity.

Hymn of Degrees: (Antiphon Two)
Ascend into the mountain, O my soul and go thither from whence cometh our help.

Let Thy right hand, which toucheth me, O Christ, preserve me from all deception.

G/B... Theologizing concerning the Holy Spirit, let us say: Thou art God, Life, Love, Light and understanding! Thou art Goodness and Thou reignest forever!

Hymn of Degrees: (Antiphon Three)

Full of great Joy, I send up supplications for those who have said to me: Let us enter into the courts of the Lord.

Awesome things are wrought in the house of David; for there is found the fire which burneth up every shameful thought.

G/B... To the Holy Spirit, by Whom every living thing is made animate, is due the dignity of the Bestower of life, as to the Father and the Word.

P. Prokimenon: (Tone 5)

Arise, O Lord, my God, let Thy hand be lifted high;/ for Thou shalt be King forever.

V. I will confess to Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

C. Let every breath praise the Lord.
P. GOSPEL #11

C. Having Beheld the Resurrection of Christ...
R. Psalm 50
C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...
Anointing.

Canticle One

Irmos: Bringing battles to naught with His upraised arm,/ Christ hath overthrown horse and rider/ in the Red Sea,/ and hath saved Israel,// who chanteth a hymn of victory.

Glory to Thy Holy Resurrection, O Lord.

The thorny assembly of the Jews, devoid of maternal love for Thee, their Benefactor, O Christ, crowned Thee with thorns, Who lifted the thorny sentence of our first father.

Bending down, O Bestower of life, Thou raised me up who had fallen into the pit; and having endured my fetid corruption without partaking thereof, O Christ, Thou hast made me fragrant with the myrrh of the divine Essence.

Theotokion

The curse hath been annulled; grief hath ceased! For she who is blessed and full of grace hath shone joy forth upon the faithful, causing Christ to blossom forth as a blessing upon all the ends of the earth.

Most Holy Theotokos, Save us.

O all-pure one, entreat Christ, the Light Who abode within thee and illumineth the world with the rays of His divinity, that He enlighten all who hymn thee, O Virgin Mother.

As one adorned with the beauty of the virtues, O most pure one who art full of grace, through the effulgence of the Spirit thou didst receive the majesty of Him Who adorneth all things, and which createth beauty.

Holy Father John of Kronstadt, pray to God for us!

Make firm my senses and mind, O my Saviour, that I may be able worthily to hymn the supplications and struggles of Thy servant John our father, who loved Thee and was beloved of Thee.

O blessed one who from thy youth wast forechosen to chant unto the first-called apostle in his holy temple, illumined with the radiance of the Cross thou didst flee the gloom of sin, unceasingly offering up prayers and hymnody to God our Saviour.

Glory... On a chariot of the virtues didst thou mount to heaven, as did Elijah on a chariot of fire; wherefore, beseech thou the Lord, that He send down upon us correction of life.

Both... Through thee, O Virgin Theotokos, have we received everlasting life who once were deprived of life in paradise; for thou gavest birth unto Him Who alone is without beginning and giveth life unto all.

C. Katavasia (Tone 4)

I shall **o**pen my mouth/ and the Spirit will in**spire** it,/ and **I** shall utter the words of my song to the Queen and **Mo**ther:/ I shall be seen radiantly **keep**ing feast// and joyfully praising her **won**ders.

Canticle Three

Irmos: O Christ Who by Thy command fixed the earth upon naught/ and suspended its weight unsupported;/ establish Thou Thy Church/ upon the immovable rock of Thy commandments,// O Thou Who alone art good and lovest mankind.

Glory to Thy Holy Resurrection, O Lord.

They who sucked honey from a rock when Thou didst work a miracle in the desert, O Christ, gave Thee gall to eat; the ungrateful children of Israel gave Thee vinegar in return for manna, repaying thus Thy benefactions.

They who of old were covered by the cloud of light placed Christ, our Life, in the tomb; yet He hath arisen through His own power and from on high hath given to all the faithful the effulgence of the Spirit, which mystically overshadoweth them.

Theotokion

Thou, O Mother of God, gavest birth without knowing union, and without the pangs of motherhood, unto Him Who shone forth from the incorrupt Father; wherefore, in Orthodox manner we proclaim thee the Theotokos, for thou gavest birth unto the incarnate Word.

Most Holy Theotokos, Save us.

O pure one, thou art now manifestly seen by all to be the ladder whereby the Most High hath descended unto us to set aright our nature, which had become corrupt; for through thee was the All-good One well pleased to enter into fellowship with the world.

The condemnation incurred by the ancient curse was annulled at thy mediation, O all-pure Virgin; for having manifested Himself through thee, the Lord hath poured forth blessing upon all, in that He is all-good, O only adornment of men.

Holy Father John of Kronstadt, pray to God for us!

One who shared in the manner of life of the apostles and an emulator of their life wast thou, O divinely inspired one, and thou didst set forth the word of truth unto the end.

The eye of thy soul beheld the kingdom of heaven, for it was pure; wherefore, thou didst splendidly set forth thy life, and, honoring it in God, we glorify thee,

Glory... Let him who doth not labor not eat! These words of the Apostle Paul didst thou proclaim to thy brethren; wherefore, thou didst raise up a house of industry for the sake of the poor, wherein the impoverished and ailing might be provided for, being sustained by the work of their own hands.

Both... Thou art wholly light, all goodness, all wisdom; thou canst, as Mother of the Almighty, do all things; thou alone art all-perfect, in that thou art the Mother of the all-perfect King of glory.

C. Katavasia (Tone 4)

O **Mo**ther of God,/ thou living and **plen**tiful fount,/ give **strength** to those united in spiritual **fel**lowship,/ who sing hymns of **praise** to thee:/ And in thy divine **glo**ry// vouchsafe unto them crowns of **glo**ry.

P. Small Ectenia

C. Kontakion for St. John of Kronstadt (Tone 4)

O father John, namesake of grace,/ who wast chosen by God from childhood,/ who in thy youth miraculously received from Him the gift of learning,/ and in a dream wast most gloriously called to be a priest:// Entreat Christ God, that we may all be with thee in the kingdom of heaven.

R. Ikos

The Holy Spirit Who spake in the prophets and enlightened the whole world through the apostles, Who gave strength to the martyrs and made clear the Orthodox Faith through the holy hierarchs, poured forth His grace abundantly upon thee, O father John; for by thy discourse, by thy works and thy whole life thou didst proclaim the faith of Christ. Wherefore. the Lord hath summoned thee to His habitations; and as thou standest now before the throne of His glory, pray thou that all who honour thee may abide with thee in the kingdom of God.

R. Sessional Hymns

O blessed John, lamp of Kronstadt, thou whose activity and preaching were continual, who didst offer up before the throne of the Most High lamentation over the sins of many, and who in the Spirit didst behold the bowing down of the heavens at the holy liturgy: Pray thou in behalf of our souls!

G/B... O all-pure one, thou art an immovable foundation and divine gift for our souls; wherefore, falling down before thee we cry out with the Archangel to thee: Rejoice, thou who gavest birth unto our Saviour! Rejoice, helper and mediatress for the Christian race!

Canticle Four

Irmos: Perceiving Thy divine condescension prophetically, O Christ,/ Habakkuk cried out to Thee with trembling:/ Thou art come for the salvation of Thy people,// to save thine anointed ones!

Glory to Thy Holy Resurrection, O Lord.

O Good One, with a tree Thou didst sweeten the bitter waters of Marah, prefiguring Thine all-precious Cross, which doeth away with the taste of sin.

O my Saviour, Thou didst receive a Cross in exchange for the tree of knowledge and gall for sweet food, and thou didst pour forth Thy divine blood for the corruption of death.

Theotokion

Without physical joining thou didst incorruptibly conceive within thy womb, and gavest birth without pain; and having given birth unto God in the flesh, thou wast preserved a virgin even after birthgiving.

Most Holy Theotokos, Save us.

With heart and mind, with soul and mouth I most piously confess thee to be the true Theotokos, O pure one; and laying hold of the fruit of salvation, I am saved by thy supplications, O Virgin.

He Who created all things out of nothingness was well-pleased, as our Benefactor, to be formed of thee, O pure one, for the salvation of those who with faith and love hymn thee, O most immaculate one.

Holy Father John of Kronstadt, pray to God for us!

Having a firm foundation in Christ, thou didst emulate Abraham of old in thy hospitality, receiving those who came to thee from all lands, and leading them to the Lord; and thus didst thou do what is pleasing unto God.

Desiring to make of thy heart a temple of God, it was thy wish to serve unceasingly in the house of God, adorning thy soul with the beauties of heaven.

Glory... Having quenched all the passions of the body with the dew of thy feats, thou didst kindle the light of dispassion; wherefore, thou wast shown also to be a child of the everlasting day, O blessed father.

Both... The divine Ezekiel, O all-pure one, called thee prophetically the gate which was closed, through which He Who alone is pre-eternal hath passed without change, granting His peace.

C. Katavasia (Tone 4)

He Who sits in glory upon the throne of the **God**head,/ Jesus the **true** God,/ is **come** in a **swift** cloud,/ and with His pure hand He has saved **those** who cry:// Glory to Thy **po**wer, O Lord.

Canticle Five

Irmos: O Thou Who art clothed in light as with a garment:/ I rise at dawn unto Thee, and to Thee do I cry:/ Enlighten Thou my gloom-enshrouded soul, O Christ,// in that Thou alone art compassionate!

Glory to Thy Holy Resurrection, O Lord.

Of His own will the Lord of glory hangeth ignominiously upon the Tree in inglorious form, ineffably taking thought of divine glory for me.

Having tasted of the corruption of death in the flesh without suffering corruption, O Christ, Thou didst clothe me in incorruption, having shone forth from the tomb on the third day.

Theotokion

Having seedlessly given birth for us to Christ, our righteousness and deliverance, O Theotokos, thou didst rid the nature of our first father of the curse.

Most Holy Theotokos, Save us.

O pure one, we recognize thee as the radiant cloud of the Water of life, which raineth Christ, the Torrent of incorruption, upon us, the despairing.

God Who dwelt within thee, in that He alone is compassionate, loved thee with a pure love, as the one who, good, immaculate and sealed with virginity, was close to Him.

Holy Father John of Kronstadt, pray to God for us!

Unceasingly serving thy Lord and ever emulating the labors of the apostles, O father, thou wast vouchsafed heavenly gifts.

Having slain the passionate pleasures of thy corruptible flesh, thou didst enliven thine incorruptible soul with piety and didst make of it a house of the divine Spirit.

Glory... Earnestly proclaiming the Gospel of Christ unto all, thou wast a daily communicant at the banquet of the Lord, making thyself and thy flock a living offering which was holy in God's sight.

Both... O all-pure one, thou gavest birth unto One of the Trinity, Who, for the sake of His loving-kindness, appeared on earth in two natures; Him do thou unceasingly entreat, that He save our souls.

C. Katavasia (Tone 4)

The whole **world** was amazed at thy divine **glo**ry,/ for **thou**, O Virgin who hast not known **wed**lock,/ hast **held** in thy womb the **God** of all,/ and hast given birth to an e**ter**nal Son,// Who rewards with salvation all who sing thy **pra**ises.

Canticle Six

Irmos: O Christ Master,/ still Thou the sea of the passions/ which rageth with a soul-destroying tempest,/ and lead me up from corruption,// in that Thou art compassionate.

Glory to Thy Holy Resurrection, O Lord.

The progenitor of our race stumbled headlong into corruption, having tasted of the forbidden food, O Christ our Master; but he hath been led up to life, through Thy suffering.

Thou, O our Life, didst go down into hades, and having become corruption for the corrupter, O Christ our Master, Thou didst pour forth resurrection through corruption.

Theotokion

The Virgin gave birth, and having given birth hath remained pure. The Virgin Mother hath truly borne in her arms Him Who holdeth all things.

Most Holy Theotokos, Save us.

When He Who is the cause of all, and Who hath brought all into being, became incarnate, He had thee as His human cause, O most immaculate Mother of God.

For us didst thou give birth unto the Bestower of life, the Author of salvation, Who giveth everlasting deliverance unto us who confess thee to be the true Theotokos.

Holy Father John of Kronstadt, pray to God for us!

Thou wast a fruitful olive tree in the house of thy Lord, O divinely manifest John, for the Lord imparted divine knowledge unto thee and strengthened thee in thine apostolic work.

Ye are the members of the body of Christ! Thus, with the Apostle Paul didst thou preach, and didst teach thy flock to love Christ alone, that all may be one.

Glory... Thy life is holy, thy discourse, O divinely wise one, was filled with the grace of God, and thy heart became a vessel of grace-filled prayer. Wherefore, with Faith and love we honour thee.

Both... The angelic nature marveled at the ineffable wonder which took place within thee, O all-holy Virgin; how He Who is incorporeal and sustaineth all things took flesh of thee.

C. Katavasia (Tone 4)

As we **ce**lebrate/ this sacred and solemn feast of the **Mo**ther of God,/ **let** us come, **clap**ping our hands,/ O people **of** the Lord,/ and give **glo**ry to God// Who was **born** of her.

P. Small Ectenia

C. Kontakion (Tone 5)

Thou didst descend into hell, O my Saviour,/ shattering its gates as Almighty;/ resurrecting the dead as Creator/ and destroying the sting of death,/ Thou hast delivered Adam from the curse, O Lover of Man,// and we all cry to Thee, O Lord, save us.

R. Ikos

When the women heard the words of the angel, they put aside their lamentation, and full of joy and trembling they gazed in awe. And, lo! Christ drew nigh to them, saying: "Rejoice! Be of good cheer! I have vanquished the world and freed the captives! Make haste, therefore, to My disciples, telling them that I go before you to preach in the city of Galilee." Wherefore, we all cry out to Thee: Save us, O Lord!

Canticle Seven

Irmos: The supremely exalted Lord of our fathers/ quenched the flame and bedewed the children,/ who sang together:// Blessed art Thou, O God.

Glory to Thy Holy Resurrection, O Lord.

Clad in flesh like bait on a hook, by Thy divine power thou didst draw the serpent down, leading up those who cry: Blessed art Thou, O God!

The Infinite One, Who brought the immense structure of the earth into being, in the flesh is covered in the tomb. Unto Him do we all sing: Blessed art Thou, O God!

Theotokion

O most immaculate one, thou gavest birth to the incarnate God, one Hypostasis in two natures, unto Him do we all sing: Blessed art Thou, O God!

Most Holy Theotokos, Save us.

Having been purified by the Spirit, O Virgin, thou becamest the Mother of the King of all, Who had created thee. Unto Him do we all sing: Blessed art Thou, O God!

Having clothed Himself in flesh through thee, O all-pure Mother of God, the Lord saved me. Unto Him do we all sing: Blessed art Thou, O God!

Holy Father John of Kronstadt, pray to God for us!

By the providence of God wast thou shown to be a light of piety amid the heavy darkness of godlessness and unbelief, O Father, calling upon all to cry out: Blessed art Thou in the churches of Thy glory, O Lord!

Man is in the image of God; and thou O father John, wast a most splendid mirror of the love of God and a dwelling place of the Holy Trinity, Whom we sinners also glorify.

Glory... From the Lord didst thou receive the grace to heal the infirmities and passions of men; visit us also therewith always, that with thee we may all chant in oneness of mind: Blessed art Thou, O Lord God, forever!

Both... O Mistress, save thy people, save those who art of the same blood as thee! Save us, O Mother of Life and of the whole human race, and, even though we are unworthy to call thee our mother, sanctify, make steadfast and save us by thy supplications.

C. Katavasia (Tone 4)

The **Ho**ly Children bravely trampled upon the **threa**tening fire,/ preferring not to worship created things rather than the Cre**a**tor,/ and they **sang** in joy:/ 'Blessed art Thou and **praised** above all,// O Lord God of our **fa**thers.'

Canticle Eight

Irmos: The children, forming a universal chorus in the furnace,/ chanted to Thee, the Creator of all:/ Hymn the Lord, all ye works,// and exalt Him supremely for all ages!

Glory to Thy Holy Resurrection, O Lord.

Thou didst pray concerning Thy voluntary and saving passion as though it were a cup which Thou didst not desire; for Thou bearest two wills, according to each of Thy two natures, O Christ, forever.

At Thine all-accomplishing descent, O Christ, hades, mocked, spewed forth all whom it had lured by deceit into death from of old, and they exalt Thee supremely for all ages.

Theotokion

All of us, the works of the Lord, bless and supremely exalt thee for all ages, as her who, in manner past understanding, gave birth to the Lord as God and man at the word of the archangel, and doth remain a virgin.

Most Holy Theotokos, Save us.

The grief of the forefathers ceased when thou didst receive joy, O Mother of God; wherefore, we unceasingly hymn thee, O Virgin, and exalt thee supremely for all ages.

O Virgin, we confess thee to be the truly divine and Light-bearing throne and the tablets of grace, in that thou didst receive within thee the Word of the Father; and we exalt Him supremely for all ages.

Holy Father John of Kronstadt, pray to God for us!

Cleanse our hearts and thoughts by thy supplications, and show us forth to be fertile ground, that, girded about with virtue, we may cry out: Bless the Lord all ye works of the Lord!

Thou wast crowned with a wreath of the gifts of grace, contemplating heavenly wisdom and ever crying out: Bless the Lord, all ye works of the Lord!

Let us bless Father, Son, Holy Spirit, the Lord!

Glory to Thee, O all-holy, life-creating Spirit, Who proceedest from the Father and ever restest in the Son! Glory to Thee, O Son of God, Who sanctifiest through the Holy Spirit, and strengthenest and makest us wise! Glory to Thee, O Father, Who art ever well pleased with us through the Holy Spirit! O indivisible Triune Unity, have mercy upon us!

Both... Rejoice, thou who gavest birth to the salvation of the world, for through thee have we been taken up from earth to heaven! Rejoice, O blessed one, thou protection and dominion, rampart and foundation of those who chant: Hymn the Lord, O ye works, and exalt Him supremely forever!

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.

C. Katavasia (Tone 4)

The **Off**spring of the Theo**to**kos/ saved the holy Children in the **fur**nace./ **He** Who was then prefigured has since been **born** on earth,/ and He gathers together all the cre**a**tion to sing:/ O all ye **works** of the Lord,// bless ye the Lord and exalt Him above all for**e**ver.

P. Magnificat
C. Song of the Most Holy Theotokos.

Canticle Nine

Irmos: Rejoice, O Isaiah!/ The Virgin hath conceived in her womb/ and borne a Son, Immanuel,/ both God and man./ Orient is His name;// and magnifying Him, we call the Virgin blessed.

Glory to Thy Holy Resurrection, O Lord.

Thou didst take up fallen man, O Christ, through the Virgin's womb uniting Thyself wholly unto him without partaking of the least sin; and by Thine all-pure sufferings Thou didst free him wholly from corruption.

By the divinely flowing blood poured forth from Thine all-pure and life-creating side, O Christ our Master, the sacrifices of the idols were brought to an end, and the whole earth offereth Thee the sacrifice of praise.

Theotokion

It is not the incorporeal God nor a simple man whom the pure and undefiled Maiden brought forth, but a perfect Man and the truly perfect God. Him do we magnify with the Father and the Spirit.

Most Holy Theotokos, Save us.

In giving birth in the flesh truly unto Life eternal, in manner past understanding, thou didst cause the encircling and unrestrained siege of death to cease. And hades, striking against Him with its bitter maw, was abolished, O all-holy Virgin Mother

Past understanding is thy birthgiving, O Mother of God; for thou didst conceive within thee without knowing man, and thy birthgiving was virginal, in that it is God Who was born of thee. And magnifying Him, we bless thee, O Virgin.

Holy Father John of Kronstadt, pray to God for us!

Truly thou wast a light to the world, O holy father, for, having adorned thy soul with godly works, thou wast shown to be an eminent pastor of the Orthodox Church, being a model for the faithful in word and life; wherefore, we bless thee.

Keeping ever before thy mind the one Creator, through Whom and in Whom all things exist, with a pure heart and guileless soul thou didst

labor for Him all thy life as for thy Lord; and thou wast in no wise in bondage to Mammon.

Glory... Princes praised thee and many people glorified thee; but, disdaining earthly glory, thou didst desire to be in the eternal mansions of God, there to glorify the Lord forever.

Both... He Who is pre-eternal descended into thy womb, O all-holy Virgin, and ineffably, in manner transcending comprehension and recounting, was born of thee, that He might renew Adam of old; wherefore, we ever magnify thee as the cause of our renewal.

C. Katavasia (Tone 4)
Let every mortal **born** on earth,/ radiant with light, in spirit **leap** for joy;/ and **let** the hosts of the angelic powers **ce**lebrate/ and honour the holy feast of the **Mo**ther of God,/ and **let** them cry:// Hail! Pure and blessed ever-Virgin, who gavest **birth** to God.

P. Small Ectenia
C. Holy is the Lord our God...

R. Exapostilarion Eleven, (John 21:15-25)
After the divine Resurrection, the Lord, asking Peter three times: 'Lovest thou Me?' proposed him as chief shepherd of His own sheep. Seeing him whom Jesus loved following in His footsteps, he asked the Master: 'What is this?' 'If I wish,' said He 'for him to tarry till I come again, what is that to thee, friend Peter?'

Glory... Exapostilarion for the Saint
Performing thy priestly ministry in the temple of the first-called of Christ, and zealously emulating his apostolic service of faith, thou wast a good laborer of the garden of Christ, and didst bring the faithful to the Lord like a bountiful harvest, ever proclaiming throughout thy whole life: My life is in Christ!

Both... Theotokion
O fearful mystery! O strange and glorious wonder! Through death is death utterly destroyed. Who then praises not, who then venerates not Thy Resurrection, O Word, and the Theotokos who has in purity borne Thee in the flesh? By her intercessions, deliver us all from Gehenna.

C. Lauds: Tone 5 Stichera
Let every bre-ath **praise** the Lord/
Praise the Lord from the **Hea**vens/
Praise Him in the **high**est/
To **Thee** is due a **hymn**, O God/
Praise Him, all ye His **An**gels;/
Praise Him, all **ye** His hosts.//
To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)
Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.
Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.
He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.
Praise the Lord from the earth, ye dragons and all ye abysses,
Fire, hail, snow, ice, blast of tempest, which perform His word,
The mountains and all the hills, fruitful trees, and all cedars,
The beasts and all the cattle, creeping things and winged birds,
Kings of the earth, and all peoples, princes and all judges of the earth,
Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.
His praise is above the earth and heaven, and He shall exalt the horn of His people.
This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.
Sing unto the Lord a new song; His praise is in the church of the saints.
Let Israel be glad in Him that made him, let the sons of Sion rejoice in their king.
Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.
For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.
The saints shall boast in glory, and they shall rejoice upon their beds.
The high praise of God shall be in their throat, and two-edged swords shall be in their hands.
To do vengeance among the heathen, punishments among the peoples,
To bind their kings with fetters, and their nobles with manacles of iron,

V. To do among them the judgment that is written/ This glory shall be to all His saints.

1. After the tomb was sealed by the evil**do**ers,/ Thou, Lord, didst pro**ceed** from it,/ just as Thou didst come forth from the **Vir**gin./ Thy bodiless angels had no knowledge of the manner of Thine Incar**na**tion:/ Neither were the watch who guarded Thee aware of the moment of Thy Resur**rec**tion./ For both the one and the other were concealed from those who **ques**tioned these things,/ but were made manifest as miracles to those who acclaimed with faith the **Myst**ery.// Grant us, who praise it, **joy** and great **mer**cy.

V. Praise ye God in His saints,/ praise Him in the firmament of His power.

2. After **break**ing the e**ter**nal chains/ and bursting the bonds a**sun**der,/ Thou didst rise, O **Lord**, from the tomb,/ leaving Thy grave clothes behind Thee as **wit**ness/ to Thy having been truly buried for **three** days;/ and Thou, Who wast in the cave with a guard watching **o**ver Thee/ didst go forward into **Ga**lilee./ Great is Thy mercy, O incomprehensible **Saviour**:// Have **mer**cy up**on** us.

V. Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

3. The **wo**men, O Lord, hastened **to** the tomb,/ so as to see Thee, O Christ, Who **suf**fered for us,/ and when they reached it they found an angel seated up**on** the stone,/ who cried out to them, as they started **back** with dread:/ The Lord is risen, tell the dis**ci**ples// that He is risen from the dead, **sav**ing our souls.

V. Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

4. As **Thou** didst go forth from the **sealed** tomb,/ so didst Thou, O Lord, enter when the **doors** were closed/ and stand in the midst of Thy dis**ci**ples/ showing them the marks of Thy Passion, O long-suffering **Saviour**./ Born of the seed of David, having en**dured** the stripes,/ Thou as Son of God hast set the **world** free./ Great is Thy mercy, O in**ef**fable Lord:// Have **mer**cy up**on** us.

V. Praise Him with timbrel and dance,/ praise Him with strings and flute.

Stichera for the Saint (Tone 8)

5. **O** most joyous **ti**dings!/ The child John entreateth God, asking God's mercy, that He en**ligh**ten his mind./ He casteth himself down before the icon, confessing God the **sor**row of his heart./ And, lo! the bindings fall from the eyes of the child's mind, and the boy is illumined with the **light** of Christ,// that he might do mighty things and teach **ma**ny.

V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

6. **O** abundance of **won**ders!/ O living **splen**dor of love!/ Who will not marvel at thy beneficence and thy lovingkindness toward the **des**titute?/ In the countless number of thy miracles thou wast like the glorious and holy hierarch of Myra in Ly**ci**a./ Wherefore, the cities and villages of the land of Russia, O **right**eous John,// through thee beheld the **light** of Christ.

V. He hath dispersed, he hath given to the poor, his righteousness abideth unto ages of ages.

7. As **light** and warmth cannot be separated **from** the sun,/ so in thee sanctity and learning, love and compassion were present, O most **sac**red John,/ who wast given by God to the **peo**ple./ Wherefore, O pastor, warm us and en**ligh**ten us;// be thou like the sun un**to** our souls.

V. His heart is ready to hope in the Lord.

(Tone 7)

8. "**Bow**ing down before the holy **i**cons,/ I **glo**rify Christ, God incarnate, the image of the glory of the **Fa**ther./ I con**fess** the Father, Who begat

the Son without be**gin**ning./ I **glo**rify the divine likeness of men, who are temples of the Holy **Spi**rit./ And be**hold**ing the image of the Cross, I sense the power **of** the Cross."/ Be**hold**, this is thy theology, O holy **fa**ther,/ where**in** thou didst emulate the great teachers **of** the Church,// honoring the iconographic images to the glory of their **pro**totypes.

Glory... Gospel Sticheron (Tone 8)

Ap**pear**ing after the Resurrection to Thy dis**cip**les,/ O Saviour, Thou hast given Peter the **tend**ing of Thy sheep,/ as a repayment of love asking for him to pasture **them** with care./ And therefore **hast** Thou said:/ 'If Thou lovest Me feed My sheep, **tend** My lambs.'/ And he straightway pointing to the beloved friend, asked about the other dis**cip**le:// By their prayers, O Christ, preserve Thy flock from the wolves that **da**mage it.

Both now and ever... (Tone 2)

Most Blessed art Thou, O Virgin Theo**to**kos,/ for through Him Who became incarnate of thee is hades led **cap**tive,/ **A**dam recalled, the curse annulled, Eve set fre-e, **death** slain,/ and we are given life. Wherefore, we cry a**loud** in praise:/ Blessed art Thou, O **Christ** God,// Who hast been thus well-pleased, **glo**ry to Thee.

The Great Doxology

Dismissal Tropar:

Today is salvation come unto the world; let us sing to Him Who arose from the tomb, and is the Author of our life. For having destroyed death by death, He hath given us the victory and great mercy.

P. Litanies
Dismissal

R. Hours
Tropar: Resurrection & Saint
Kontak: Saint/Resurrection alternating

At Liturgy:

Order of Troparia & Kontakia as per Vigil service

Prokimenon for Tone 5
Thou, O Lord, shalt keep us and shalt preserve us from this generation and for evermore.
V. Save me, O Lord, for a righteous man there is no more.

Prokimenon for St. John (Tone 7)
The righteous man shall rejoice in the Lord, and shall hope in Him.

Epistle(s): Gal 16:11-18 & IJohn 4:7-11

Alleluia for Tone 5
V. Of Thy mercies, O Lord, will I sing forever; unto generation and generation will I declare Thy truth with my mouth.

V. For Thou hast said: Mercy shall be built up for ever; in the heavens shall Thy truth be established.

Alleluia for St. John (Tone 4)
His heart is ready to hope in the Lord.

Gospel(s): Luke 8:5-15 & Luke 6:31-36

Communion Verse: Praise Ye & In everlasting remembrance