

*Second Sunday of Pascha*  
*Thomas' Sunday*

VESPERS: Tone 1

P. Glory to the Holy...

C. Amen

P. Christ is risen... x2-1/2 (Choir finishes)

C. Bless my soul...

P. Great Ectenia

C. Blessed is the man...

C. Lord I have cried... (Tone 1)

1/2 While the disciples were **gathered**,/ while the **doors** were shut,/ Thou didst enter of a sudden, O Almighty **Jesus**, our God./ And standing in their midst, Thou didst **grant** them peace,/ and didst fill them with the Holy **Spirit**./ Thou didst command them to tarry, and in no wise depart from **Jerusalem**/ until they be vested with po-wer **from** on high./ Wherefore, we **cry** to Thee:// O our Enlightenment and Resurrection and Peace, **glory** be to Thee.

3/4 Eight days after Thine **arising**, O Lord,/ Thou didst appear unto Thy disciples in the place where they were **gathered**,/ and Thou didst cry unto them: Peace be **unto** you./ And Thou didst show Thy hands and immaculate side unto the doubting **disciple**./ Wherefore, convinced, he **cried** unto Thee:// O my Lord and my God, **glory** be to Thee.

5/6 When thou didst enter, O Christ, while the **doors** were shut,/ Thomas, who was called the Twin, was not **with** them./ Wherefore he doubted what was told him, thus by unbelief **confirming** his belief./ And Thou, O Good One didst not disdain to show him Thine **immaculate** side/ and the wounds of Thy **hands** and feet./ Wherefore, having felt and beheld, **he** confessed/ that Thou art neither naked God nor **mere** man,// and he cried: O my Lord and my God, **glory** be to Thee.

7/8 As the disciples **were** in doubt,/ the Saviour came on the eighth day to where they were **gathered**/ and granted them peace, and cried unto **Thomas**:/ Come, O Apostle, and feel the palms in which they **fastened** the nails./ O good unbelief of Thomas, which hath led the hearts of the faithful to **knowledge**!// Hence, he cried out with fear: O my Lord and my God, **glory** be to Thee.

(Tone 2)

9. After Thine **arising**, O Lord,/ Thou didst stand in the midst of Thy disciples when they were gathered **together**,/ while the doors were shut, and Thou didst **grant** them peace./ And as for Thomas, convinced at beholding Thy **hands** and side,/ he confessed that Thou art the **Lord** and God,// Who dost save them that hope in Thee, O **Lover** of man.

10. Jesus came unto the disciples while the **doors** were shut,/ and granted them peace and **fearlessness**./ Then He saith unto **Thomas**:/ Why believest thou not that I have arisen **from** the dead?/ Bring hither thy hand and place it in My **side**, and see;/ because thou hast disbelieved, all have learned of My Passion and Resurrection,/ and they shall all cry **out** with thee:// O my Lord and my Go-d, **glory** be to Thee.

G/B... (Tone 6)

Thou didst come to Thy disciples, O Christ,/ while the **doors** were shut./ Then, by dispensation, Thomas was not to be found **among** them;/ for he said: I will not believe unless I also behold the **Master**,/ and see the side whence there issued the blood, the water, the **bap-ti-sm**,/ and observe the wound through which man, the great **wound**, was healed,/ and see that He is not a spirit, but **flesh** and bones./ O Thou Who didst trample down death and didst instruct **Thomas**,// O Lord, **Glory** be to Thee.

P. Wisdom. Aright!  
 C. O Joyful Light...  
 P. Prokimenon. The Lord is King...  
 P. Wisdom! (And readings, if any)  
 P. Augmented Litany  
 R. Vouchsafe...  
 P. Litany of Fervent Supplication

C. Litya (Tone 4)

O Lord, by the unendurable brilliance of Thy Divinity,/ Thou didst come while the doors were shut;/ and standing in the midst of the disciples,/ Thou didst lay bare Thy side and didst show unto them the wounds of Thy hands and feet,/ thereby dispelling the despondency that came from their faintheartedness,/ and thou didst cry out clearly:/ Even as ye behold in Me the assumption of the flesh,/ O friends, so in like manner I bear not the nature of a spirit./ And Thou didst incite the doubting disciple to touch with fear,/ saying unto him:/ Now that thou hast examined all, come, therefore, do not doubt./ And when with his hand he perceived Thy twofold nature,/ he, drawn by faith cried out in faith and fear:// O my Lord and my God, glory be to Thee.

(Tone 8)

O Thomas, touch My side with thy hand, saith Christ,/ and come, feel the prints of the nails./ Examine them in faith;/ believe thou in Me, and be not unbelieving./ And when Thomas touched the Master with his finger, he cried out with a great voice:// Thou art my God and Lord; O Compassionate One, glory be to Thee.

G/B... While the doors were shut and the disciples were assembled,/ the Saviour came where they were gathered./ And standing in their midst, He saith unto Thomas:/ Come, feel and behold the prints of the nails./ Stretch forth thy hand and touch My side,// and be not unbelieving, but with faith proclaim My Resurrection from the dead.

APOSTICHA: (Tone 4)

1. O strange **wonder**,/ unbelief hath given birth unto **steadfast** faith!/  
For **Thomas** said: Unless I see, I shall **not** believe./ And when he  
touched the side of Christ, he spake with divine **authority**/ concerning  
the Incarnate One Who is the very **Son** of God,/ and recognized Him as  
the One Who **suffered** in the flesh./ He proclaimed the **Risen** God,/ and  
cried with a **radiant** voice:// O my Lord and my God, glory **be** to Thee.

V. Praise the Lord, O Jerusalem; praise thy God, O Sion.

2. O strange **wonder**,/ that grass should touch **fire** and be safe!/  
For **Thomas** cast his hand into the fiery side of Jesus Christ our God,  
and was not burned by **touching** Him./ For with fervor he changed the  
obstinacy of his soul into **fervent** faith,/ and he cried out from the  
**depths** of his soul:// Thou art my Master and God, Who didst arise from  
the dead. Glory **be** to Thee.

V. For He hath strengthened the bars of thy gates, He hath blessed  
thy sons within thee.

3. O strange **wonder**!/  
John leaned on the bosom of the Word, and Thomas  
was counted worthy to **feel** His side./ The **first**, in a dread manner,  
drew therefrom a depth of theology, even God's **economy**;/ and this one  
was counted worthy to initiate us;/ for he openly presented the proofs  
of His arising, as he **cried** out:// O my Lord and my God, glory **be** to  
Thee.

G/B... (Tone 5)

O Lover of man, great and unsearchable is the multitude of Thy  
**compassions**!/ for in Thy long**suffering**,/ Thou wast struck by the Jews, wast  
examined by an **Apostle**,/ and wast disputed over by them that **rejected** Thee./  
How didst Thou become **incarnate**?/ How wast Thou, the Sinless One,  
**crucified**?/ But grant us understanding, that, like Thomas, we may cry **out**  
to Thee:// O my Lord and my God, glory **be** to Thee.

C. St. Symeon's Prayer

R. Trisagion

C. Troparion for the Feast, (Tone 7) x3

Whilst the tomb was sealed, Thou, O Life,/ didst shine forth from the  
grave, O Christ God;/ and whilst the doors were shut,/ Thou didst come unto  
Thy disciples, O Resurrection of all,/ renewing through them an upright  
Spirit in us// according to Thy great mercy.

P. Blessing of the loaves

C. Amen. Blessed be the Name of the Lord...

C. Psalm 33:1-10

#### MATINS:

C. Amen. Christ is risen... x3

R. Six Psalms

P. Great Ectenia

C. God is the Lord... (Tone 7)

C. Troparion for the Feast, (Tone 7) x2  
 Whilst the tomb was sealed, Thou, O Life,/ didst shine forth from the grave, O Christ God;/ and whilst the doors were shut,/ Thou didst come unto Thy disciples, O Resurrection of all,/ renewing through them an upright Spirit in us// according to Thy great mercy.

G/B... *Repeat Troparion for the Feast*

Lord Have Mercy x3  
 Glory...

R. Now...  
 R. Kathisma II  
 P. Small Ectenia

R. Sessional Hymns:  
 When they had come together, assembling upon Sion, the disciples hid themselves, fearing the malice of the Hebrews. And though the doors had been fastened shut, O Good One, Thou didst enter, bringing joy. Thou didst show to them the wounds in Thy most pure side and in Thy most holy hands. Thou didst say unto Thomas in his doubt: Stretch thy hand forth and examine Me. See thou that I Myself am He that suffered on thine account.

G/B... *Repeat Sessional Hymn*

R. Kathisma III  
 P. Small Ectenia

R. Sessional Hymns:  
 O Christ, Who art our Life, with the doors shut, Thou camest to Thy disciples and Thou didst show Thy side to them, as well as Thy hands and Thy feet, and didst thereby confirm Thy blest Rising from the grave. But Thomas was not there with them; wherefore he did say: Unless I see Him with mine eyes, I will not believe your words.

G/B... *Repeat Sessional Hymn*

C. Polyeleos  
 P. Megalynarion:  
 We magnify Thee,/ O life-giver Christ,/ Who for us descended into hell,// and with Himself resurrected all. (Clergy)

V. The Lord is King, He is clothed with majesty.

C. We magnify Thee,/ O life-giver Christ,/ Who for us descended into hell,// and with Himself resurrected all.

V. The Lord is clothed with strength and He hath girt Himself.

C. We magnify Thee,/ O life-giver Christ,/ Who for us descended into hell,// and with Himself resurrected all.

R. Alleluia, alleluia, alleluia. Glory to Thee, O God. 2x

P. Alleluia, alleluia, alleluia. Glory to Thee, O God. 1x

P. We magnify Thee,/ O life-giver Christ,/ Who for us descended into hell,// and with Himself resurrected all. (Clergy)

P. Small Ectenia

R. Sessional Hymn after Polyeleos

Since thou seest My side and the nails' print, O Thomas, why dost thou disbelieve Mine arising, said the Lord God, when He had risen from the tomb and appeared then ineffably unto the divine Apostles. Hence, now persuaded, the Twin cried aloud and said unto the Creator: Thou art my God and my Lord.

G/B... *Repeat Sessional Hymn*

C. From my youth... (Tone 4)

P. Prokimenon: (Tone 4)

Praise thy Lord, O Jerusalem;/ praise thy God, O Sion.

V. For He hath strengthened the bars of thy gates, He hath blessed thy sons within thee.

C. Let every breath praise the Lord.

P. GOSPEL #1

C. Having Beheld the Resurrection of Christ... (3x)

R. Psalm 50

C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...

Sermon. Anointing.

Canticle One (Tone 1)

Irmos: Let us all **sing** a song of victory, O ye **people**,/ unto Him that freed Israel from bitter slavery to **Pharaoh**/ and **led** them in the depth of the se-ea **dry**-shod,// for He hath been **glorified**.

Glory to Thee, Our God, Glory to Thee.

Today is the springtime of our souls; for Christ, Who on the third day shone forth from the grave like the sun, hath dispelled the dark winter of our sin. Let us praise Him, for He hath been glorified.

Glory... With splendor, the queen of seasons doth openly minister unto this radiant day, the queen of days, and doth gladden the notable people of the Church, as she unceasingly praiseth the risen Christ.

Both... Neither the gates of death, O Christ, nor the seals of the grave, nor the bars of the doors withstood Thee; but when Thou didst arise, Thou didst come unto Thy friends, O Master, and didst grant them that peace that surpasseth every mind.

C. Katavasia 1 (Pascha Irmos) (Tone 1)

This is the day of Resurrection!/  
Let us be illumined O people!/  
Pascha, the Pascha of the Lord!/  
For from death to life,/  
and from earth to heaven,/  
has Christ our God led us, //  
as we sing the song of victory:

Canticle Three (Tone 1)

Irmos: Establish me, O Christ, upon the rock of Thy **commandments**,/  
and enlighten me with the light of Thy **countenance**;/  
for **there** is none holy, **save** Thee, //  
O **Lover** of man.

Glory to Thee, Our God, Glory to Thee.

By Thy Cross Thou didst render us new instead of old, and incorruptible instead of corruptible, O Christ; and Thou didst command us to live worthily in newness of life.

Glory... Though enclosed within a grave in Thy circumscribable flesh, Thou didst arise, O Christ, Who art uncircumscribable; and while the doors were shut, Thou didst come unto Thy disciples, O Almighty One.

Both... Having preserved intact Thy wounds, which Thou didst endure willingly for us, Thou didst show them unto Thy disciples, O Christ, as a witness of Thy glorious Resurrection.

C. Katavasia 3 (Pascha Irmos) (Tone 1)

Come, let us drink,/  
not miraculous water drawn forth from a barren stone,/  
but a new vintage from the fount of incorruption,/  
springing from the tomb of Christ://  
In Him we are established.

P. Small Ectenia

C. Ypakoe, (Tone 6)

Even as Thou camest in the midst of Thy disciples, O **Saviour**,/  
and gavest them peace, //  
come also amongst us and **save** us.

Canticle Four (Tone 1)

Irmos: **Great** is the mystery of Thy dispensation, O Christ!/  
For when Habbakuk foresaw it from on high in a divine **vision**,/  
he **cried** unto Thee: Thou didst come forth for the salvation of Thy **people**, //  
O **Lover** of man.

Glory to Thee, Our God, Glory to Thee.

Christ tasted of gall, thereby healing that tasting of the fruit of old; and now, together with the honeycomb, He hath granted that our forefather may partake of His enlightenment and sweetness.

Glory to Thee, Our God, Glory to Thee.

Thou didst rejoice when Thou wast examined. Wherefore, O Friend of man, Thou didst encourage Thomas in this, and didst show Thy side unto the disbelieving one, thereby assuring the world of Thine arising on the third day, O Christ.

Glory... Drawing forth wealth from the inviolable treasury of Thy divine side which had been pierced by a lance, O Benefactor, the twin doth fill the world with wisdom and knowledge.

Both... Thine all-blessed tongue is praised, O Twin; for it was the first to proclaim piously that Jesus, the Giver of life, is both God and Lord; for when thou didst touch Him, it was filled with grace.

C. Katavasia 4 (Pascha Irmos) (Tone 1)

The inspired Prophet Habakkuk/ now stands with us in holy vigil./ He is like a shining angel,/ who cries with a piercing voice:/ 'Today salvation has come into the world,// for Christ is risen, as all-powerful.'

Canticle Five (Tone 1)

Irmos: Out of the **night** we wake at dawn and **praise** Thee, O Christ,/ Who art co-beginningless with the **Father**,/ **and** art the **Saviour** of our souls;// grant peace unto the world, O **Lover** of man.

Glory to Thee, Our God, Glory to Thee.

Having come unto His disheartened friends, the Saviour doth dispel all their sorrow by His presence; and He caused them to leap for joy because of His Resurrection.

Glory... O how praiseworthy and truly awesome is Thomas' undertaking! For daringly he touched the side that doth flash forth with the lightning of the divine fire.

Both... Thou hast proved the disbelief of Thomas to be the mother of belief for us; for by Thy wisdom, Thou dost provide for all things that are to our profit, O Christ, since Thou art the Friend of man.

C. Katavasia 5 (Pascha Irmos) (Tone 1)

Let us arise at the rising of the sun,/ and bring to the Master a hymn instead of myrrh./ And we shall see Christ, the sun of righteousness,// Who causes life to dawn for all.

Canticle Six (Tone 1)

Irmos: **Thou** didst save the **Prophet**/ from the sea **monster**,/ **O** Lover of man;// lead me up also out of the depth of offenses, **I** pray.

Glory to Thee, Our God, Glory to Thee.

Thou didst not leave Thomas immersed in the depth of unbelief, O Master, when he stretched forth his hands to examine Thee.

Glory... Our Saviour said: When ye touch Me, see that I have bones and flesh; I am not subject to change.

Both... Thomas felt Thy side; and believing, he recognized Thee, though he was not present when Thou didst first come, O our Saviour.

C. Katavasia 6 (Pascha Irmos) (Tone 1)

Thou didst descend, O Christ,/ to the depths of the earth./ Thou didst break the everlasting bars/ which had held death's captives./ And like Jonah from the whale,/ on the third day// Thou didst arise from the grave.

## P. Small Ectenia

C. Kontakion, (Tone 8)

With his searching right hand, Thomas did probe Thy life-bestowing side, O Christ God;// for when Thou didst enter whilst the doors were shut,// he cried out unto Thee with the rest of the Apostles: Thou art my Lord and my God.

R. Who preserved the disciple's hand unconsumed when he drew nigh unto the fiery side of the Lord? Who gave it the daring and strength to feel the bone that was flaming? Surely, it was that which was touched. For if that side had not bestowed might unto that earthen right hand, how could it have touched those wounds which caused both things above and below to quake? This grace was given to Thomas, that he might touch and cry out to Christ: Thou art my Lord and my God.

Canticle Seven (Tone 1)

Irmos: When the harmonious music called the peoples together to offer adoration to the **image**,/ the Children of David, singing a hymn from the odes of Sion like their **father**,/ **destroyed** the discordant doctrine of the tyrant and changed the flame into **dew** as they sang:// O our supremely exalted God, the God of our fathers, **blessed** art Thou.

Glory to Thee, Our God, Glory to Thee.

Since this radiant day is the first and sovereign lady of days, it is meet that the new and divine people should rejoice therein; for, as the eighth day, it doth awesomely present the prefiguring of that age which is



to come. O our supremely exalted God, the God of our fathers, blessed art Thou.

Glory to Thee, Our God, Glory to Thee.

Thomas the Twin, who alone was bold, and who by his unbelieving belief hath brought us benefactions, doth by his believing unbelief dispel gloomy ignorance from all the ends of the earth. And he doth clearly plait a crown for himself by saying: Thou art Lord. O our supremely exalted God, the God of the fathers, blessed art Thou.

Glory... Not in vain did Thomas doubt Thine arising, nor did he keep it hidden for himself, but free of doubt, he hastened to show it forth unto all the nations, O Christ. Wherefore, convinced through his unbelief, he taught all to say: Thou art Lord. O our supremely exalted God, the God of the fathers, blessed art Thou.

Both... With fear, Thomas placed his hand in Thy life-bearing side, O Christ, and trembling, he felt the twofold power of the two natures united unmingled in Thee, O Saviour, and he cried with faith, saying: Thou art Lord. O supremely exalted God of our fathers, blessed art Thou.

C. Katavasia 7 (Pascha Irmos) (Tone 1)

He Who saved the three young men in the furnace/ became incarnate, and suffered as a mortal man./ Through his sufferings/ He clothed what is mortal in the robe of immortality./ He alone is blessed and most glorious,// the God of our fathers.

Canticle Eight (Tone 1)

Irmos: Praise the **Lord** Who preserved the **Children**/ in the flame of fire in the fiery **furnace**,/ and **Who** in the form of an Angel came down unto them in His **compassion**,// and supremely exalt Him unto all the **ages**.

Glory to Thee, Our God, Glory to Thee.

Yearning for the joyous sight of Thee, Thomas disbelieved at first; but when he was deemed worthy thereof, he called Thee God and Lord, O Master, Whom we supremely exalt unto all the ages.

Let us bless Father, Son, Holy Spirit, the Lord!

Praise the Lord Who tolerated Thomas' unbelief and showed His side, and was examined closely by the hand of the disciple, and supremely exalt Him unto all the ages.

Both... Thine inquisitiveness hath opened for us a hidden treasure, O Thomas; for with thy God-inspired tongue thou didst speak of things divine and didst say: Praise ye Christ, and supremely exalt Him unto the ages.

We praise, we bless, we worship the Lord, praising and supremely exalting him forever.

C. Katavasia 8 (Pascha Irmos) (Tone 1)

This is the chosen and holy day,/ first of Sabbaths, king and lord of days;/ the feast of feasts,/ holy day of holy days:// On this day we bless Christ forevermore.

(No Magnificat...Go to Ode 9 Irmos right away)

Canticle Nine (Tone 1)

Irmos: O **Thou** shining lamp, O **Mother** of God,/ thou most manifest **glory**,/ who art more **exalted** than all creation,// thee do we **magnify** with hymns.

Glory to Thee, Our God, Glory to Thee.

Thy radiant and most resplendent day, and Thy light-filled grace, wherein Thou didst come unto Thy disciples, O Christ, as One comely in beauty, do we magnify.

Glory... Thee, Whose side was touched with an earthen hand, and yet did not burn it with the fire of Thine immaterial Divine essence, do we magnify with hymns.

Both... Thee, Who didst arise from the grave as God, O Christ, though we have not beheld Thee with our eyes, yet with our hearts have believed in Thee with love, do we magnify with hymns.

C. Katavasia 9 (Pascha Irmos) (Tone 1)

Shine, shine, O new Jerusalem!/ The glory of the Lord has shone on thee!/ Exult now, and be glad, O Zion!/ Be radiant, O pure Theotokos,// in the resurrection of thy Son!

## P. Small Ectenia

C. Holy is the Lord our God... (Tone 1)

R. Exapostilarion

With thy hand thou hast searched out My wounds, hence do not disbelieve in Me, Who have been thus wounded for thee, O Thomas, but believe with the disciples, and preach Me, the living God, to all mankind.

G/B... On this day Spring is fragrant; the new creation danceth now; today the bars have been taken off of the doors of disbelief, as the friend Thomas doth cry out: Thou art my Lord and God truly.

C. Lauds: Tone 1 Stichera

Let **every** bre-ath **praise** the Lord/  
Praise the Lord from the **Heavens**/  
**Praise** Him in the **highest**/  
To Thee is due a **hymn**, O God/  
**Praise** Him, all ye His **Angels**;/

Praise Him, all **ye** His hosts.//  
 To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)

Praise Him, O sun and moon; praise Him, all ye stars and light.  
 Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.

He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons and all ye abysses,  
 Fire, hail, snow, ice, blast of tempest, which perform His word,  
 The mountains and all the hills, fruitful trees, and all cedars,  
 The beasts and all the cattle, creeping things and winged birds,  
 Kings of the earth, and all peoples, princes and all judges of the earth,  
 Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.  
 Let Israel be glad in Him that made him, let the sons of Sion rejoice in their king.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.  
 The high praise of God shall be in their throat, and two-edged swords shall be in their hands.

To do vengeance among the heathen, punishments among the peoples,  
 To bind their kings with fetters, and their nobles with manacles of iron,  
 To do among them the judgment that is written/ This glory shall be to all His saints.

Praise ye God in His saints,/ praise Him in the firmament of His power.

V. Praise Him for His mighty acts, praise Him according to the multitude of His greatness. Praise Him with the sound of the trumpet:/ Praise Him with the psaltery and harp.

1/2 As Thou didst not violate the seals of the tomb after Thine awesome Resurrection, O **Christ** our God,/ so also in this wise, though the doors were **shut** fast,/ Thou, O life-bestowing Lord, didst enter in amidst Thine all-famed Apostles, filling **them** with joy./ And Thy Spirit, yea, the Comforter, was vouchsafed them,// in Thy boundless **mercy**, Lord.

V. Praise Him with timbrel and dance:/ Praise Him with strings and flute.

3. When Thou didst appear unto Thy most blest **disciples**, O our Lord,/ Thomas, who was also called the Twin, was **absent** from their midst./ Wherefore, he believed not in Thy Resurrection,/ and he cried out unto them that had **seen** Thee:/ I will not believe that He hath **arisen**,// save that I put my finger into His side and the **prints** of the nails.

V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

4. To Thomas did Christ the **Lord** exclaim:/ As thou willest, put thy hand forth; touch and **handle** Me./ Know that, like thyself, I, too, have bones and an earthen **body**./ Do not harbor **further** doubts;/ but rather, like the others, **believe** in Me./ Then Thomas **cried** to Him:/ Thou, O Jesus, art my Lord and God and my **Saviour**:// Glory to Thy **Rising**, Lord!

Glory... (Tone 6)

Eight days after Thine **arising**,/ O Jesus our King, Only-begotten Word of the **Father**,/ Thou didst appear unto Thy disciples while the **doors** were shut,/ and didst bestow Thy peace **upon** them./ And to the disciple who believed not didst Thou show the **prints** and say:/ Come, feel my hands and feet and **undefiled** side./ And he, being convinced, **cried** unto Thee:// O my Lord and my God, glory **be** to Thee.

Both now & Ever... (Tone 2)

Most Blessed art Thou, O Virgin Theotokos,/ for through Him Who became incarnate of thee is hades led **captive**,/ **Adam** recalled, the curse annulled, Eve set free, **death** slain,/ and we are given life. Wherefore, we cry **aloud** in praise:/ Blessed art Thou, O **Christ** God,// Who hast been thus well-pleased, **glory** to Thee.

The Great Doxology

C. Troparion for the Feast, (Tone 7)

Whilst the tomb was sealed, Thou, O Life,/ didst shine forth from the grave, O Christ God;/ and whilst the doors were shut,/ Thou didst come unto Thy disciples, O Resurrection of all,/ renewing through them an upright Spirit in us// according to Thy great mercy.

P. Litanies  
Dismissal

G/B... Gospel Sticheron (Tone 1)

When the **disciples** had gone up into the **mountain**,/ for His **ascension** from the earth,/ the **Lord** stood by and they **worshipped** Him./ And, having been taught that power had been given to them **everywhere**,/ they were **sent** as far as heaven covers to preach the Resurrection from the dead,/ and the restoration to **heaven**./ And **Christ**, God and **Saviour** of our souls,// promised without fail to be with them **eternally**.

R. Hours  
Troparia and Kontakia of the Feast

C. For unto us He has given eternal life. Let us worship His Resurrection on the third day.

At Liturgy:

Order of Troparia & Kontakia:

Tropar Thomas Sunday  
G/B... Kontak Thomas Sunday

Prokimenon (Tone 3)  
Great is our Lord and great is His strength, and of His understanding there is no measure.

Epistle: Acts 5:12-20

Alleluia (Tone 8)

Gospel: John 20:19-31

Instead of "It is Truly Meet," sing "The Angel Cried..."

Communion Hymn: Praise the Lord, O Jerusalem; praise thy God, O Zion.

Post Communion: When the priest says "Save, O God," the Choir sings "Christ is risen..." instead of "We have seen the true light..."

At the dismissal, when the priest says "Glory to Thee, O Christ God..." the choir sings "Christ is Risen" three times